**Annex 2**

to the By-law of the open tender

(Procurement identification number: IZM 2021/22/AK/ERAF)

**Description of Experience of the Tenderer**

***Table 1***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Ordered By:**  **(indicating the contact person, their telephone number and e-mail address for feedback)** | **Title and description of the project** | **Scope of Delivery** | **Delivery time** | **Section of the By-law** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| ... |  |  |  |  |  |

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_[[1]](#footnote-1)

Name, surname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

   2021[[2]](#footnote-2)

1. Do not fill in, if the document is signed with a secure electronic signature. [↑](#footnote-ref-1)
2. See previous reference. [↑](#footnote-ref-2)